



**World program
for the preservation and protection
of life**



21. 11. 2018

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Program adopted by the Comintern (SH)

(Changes, additions and improvements reserved)

Mankind can not live without air, land and water.

Breathing, eating, drinking,

**These are the 3 most important natural prerequisites for the
self-preservation and further development of humankind.**



1.

World Political "A B C"

for the preservation of the 3 natural foundations of humanity:

A.

**World capitalism is the main obstacle to the self-preservation
and further development of humanity.**

B.

**The revolutionary path to world socialism is the only way for
the self-preservation and development of humanity.**

C.

**The sustainable use, supply, distribution, preservation and
protection of these three natural foundations of humanity are
building blocks for the creation and protection of the
communist world society.**



2.

**Destruction of world capitalism - the only way to preserve the
3 natural foundations of humanity.**

**The rule of world capitalism over air, land and water must be
smashed and eliminated by the world socialist revolution.**

**If this does not happen - or not in time - air, land and water
fall victim to profit.**

**Capitalism itself can do nothing but follow its own law,
sacrificing the natural foundations of humanity for profit.
Within the limits of capitalism, humanity is thus lost and
beyond remedy.**

**Therefore, the capitalist framework must be broken through
and teared down. Capitalism must be destroyed *before* it has
completely destroyed the natural foundations of humanity.**

**But with the mere removal of world capitalism, the life of
humanity destroyed by it are not automatically restored. This
requires the greatest efforts to build up world socialism and
defend it against any revival by world capitalism which tries to
regain control of the air, land and water.**

**And it is not just about restoring what world capitalism has
destroyed, but about securing the natural foundations of
humanity *for the long term*, about the future preservation of
the human species. And as long as our earth is the only basis of
life, our main task is to preserve and protect it for as long and
as well as possible.**



3.

**World revolutionary transformation of the ownership relations of air, land and water
Who owns air, land and water?**

Those who have the monopoly over air, land and water, rule the world and decide the life and death of humanity.

Profits are being made with the misery of the majority of world's population.

In the hands of the world imperialists air, land and water have been diverted, namely not to do satisfy the hunger of about 1 billion people in the world, but the "hunger" of some profiteers. Land grabbing and water robbery by Global Investors is taking place on a large scale and starvation is rising faster than stock market prices.

For air, land and water, the imperialist world wages its predatory wars. Air, land and water are transformed into weapons of exploitation and oppression. For their coveted private exploitation rights to air, land and water, the rich stick at nothing, they drive billions of refugees into despair and death. And therefore they inevitably dig their own grave. If the world imperialists let their wage slaves no longer breathe, if they let them starve and die of thirst, then they can no longer increase their riches that result from exploitation of wage slaves.

Air, land and water have been transformed into world capital by the globalization. By global investors they became global objects of speculation, lucrative capital investments, commodities traded on the world markets for the enrichment of a few at the expense of all others.

Artificial shortage drives up prices that most of the world's population cannot afford anymore.

At the same time, world capitalist production is characterized by overproduction, resulting in the waste and mass destruction of food.

The capitalist law of value has become the regulator of the use and distribution of air, land and water, so to a perverted "use" and "distribution", not serving livelihood, but being exclusively misused for the most profitable purpose.

Only when the commodity character of the air, the land and the water has disappeared, then their capitalistic value will disappear, and thus they are no longer subject to the law of value. That is why we will gradually diminish the influence of the global market for finally dispose it once and for all.

Air, land and water have become globalized private property, which is in the hands of a few super-rich.

It is capitalist relations of ownership that is destroying the natural foundations of humanity today.

Therefore, the existing world capitalist relations of ownership must first be abrogated. This can not be done by the way of state legalism, for in capitalism the state serves the increase and protection of capital. And laws on air, land and water, which are supposed to serve the world population, are bypassed by world capitalists and deceived the world's population.

These are not some exceptional cases within the system. This is exactly how this world capitalist system works.

Nothing changes by appeals to reason or to compassionateness (because accumulation of riches by means of exploitation and oppression is finally iron law of capitalism). "Relief actions" of the rich are nothing but masquerade to cover up their crimes against humanity.

If scandals are revealed about the misuse of air, land and water, then they are not eliminated, but secretly continued without any consequences. The more money they can earn with it, all the worst crimes the rich commit. Not being caught - this is the criminal leitmotif of the capitalists. But they'll hear of this and pay for their crimes!!

Confession of a former ETF manager having speculated in food:

"My business was the famine"

I do not know how many death people there are, I have no idea, but I certainly have to answer for more dead people than any of the generals and politicians who have been tried before tribunals for war crimes. The only difference is, that I will never be put on trial. "

If one wants to eliminate world-capitalist property relations, one can only do so if one smashes the world capitalist states system, which supports and protects the rich.

This can only be done under compulsion, and ultimately through the violent world revolution.

The struggle for air, land and water has become global class struggle, a life-or-death struggle of the entire world society, a global civil war.

This struggle is fought between both the strongest global classes, namely the world bourgeoisie and the world proletariat and decided by the victory or defeat of the world socialist revolution.

There is the rebellion of the vast masses of the poor world population, who want to breathe, eat and drink, and the counterrevolution of the super-rich and all those who want to earn money out of the private ownership of air, land and water.

Those who leave the existing world-capitalist relations of ownership untouched, violate against humanity - whether intentionally or unintentionally. This is equal to put oneself at the service of a few rich, who have bought property rights of air, water and land to sacrifice them for profit.



4.

What's to be done ?

Global liberation of air, land and water from the fetters of their world-capitalist ownership,

abolition of private ownership of air, land and water,

prohibition of their privatization,

prohibition of their trade and prohibition of speculation.

Or, to put it simply,

the power to dispose of air, land and water must be forcibly withdrawn from the hands of the super-rich.

The dispossessed power of disposal is to be centralized globally, to be concentrated in the united hands of the world proletariat and the poor peasants who achieve the goal of their own class interests by fighting for the interests of the entire world population.

In the struggle for air, land and water we rely on the broad underclass of the world population and conclude a transient alliance with the middle class against the upper class.

Air, land and water are to be converted into social ownership, namely in a globally centralized manner through confiscation and expropriation: "Expropriation of the expropriators" (Karl Marx).

For this purpose, special executive bodies (councils) from the united workers, poor peasants and revolutionary soldiers have to be formed, and equipped with the necessary power, eg., by means of a "red anti-hunger Army".

**The most reliable forces are recruited for this:
first, those who know by themselves, what hunger and thirst means;
second, from the reservoir of humanitarian aid organizations, which have already provided valuable services and valuable experience in capitalism. However, those who have enriched themselves, such as the Red Cross and other "aid" organizations, will be punished or banned.**

The workers' - peasants' and soldiers' councils ensure the equitable use, supply and distribution, for the socialization of the three basic elements of life all over the world, and also for their preservation and protection.

The humanitarian principle is that first of all the countries where people are most hungry and thirsty are cared for, and from there come primarily also those forces who are willing and able to consistently combat and eliminate the suffering.



5.

World socialism

With the elimination of hunger and thirst, the construction of world socialism is inseparably connected. This is the first and most important historical act of the beginning era of world socialism.

If we do not solve the most urgent problems related to air, land and water any better than the capitalists, then world socialism will sooner or later be doomed to failure. If we solve all these problems, then world socialism is guaranteed and we clear the way to world communism.

Securing and improving the basic needs of all mankind, so is the main question that history of mankind poses on us.

In world socialism, the dictatorship of the world proletariat has the power over air, land and water - namely exclusively for the benefit of the entire world population and all its subsequent generations.

The highest form of ownership in world socialism is the state property of the socialist world state (initially in the form of a world union of socialist republics). It also includes state power over air, land and water, whereby the property of the world socialist state belongs to the entire world population.

Air, land and water are given free of charge to the world population by the world socialist state.

The use of them is made by the construction of global large-scale facilities, with which such additional capacities are to be set free, which allow each individual technically to provide self-sufficient, in case if necessary.

It is the world socialist state that organizes, regulates and controls the use, supply, distribution, preservation and protection of natural resources according to plan.

The control is constitutionally fourfold anchored:
***first*, by independent direct control from below (worker and peasant control);**
***second*, through economic control (operational control);**
***third*, by political control - Comintern (SH);**
***fourth*, through state control.**

The way in which all four supervisory bodies work together is crucial for their assertiveness and for prevention of mistakes and abuse.

Anyone who dares to violate the world laws on the use, supply, distribution, preservation and protection of natural resources, will meet the strong arm of the dictatorship of the world proletariat, thus punishment by the penal code of the socialist world state.



6.

World communism

With the transition of the property of world socialism to a communist world without property, the original state of being without property of air, land and water is restored.

Because if the world belongs to all, so if it ceases to be used at the expense of the others, that means in effect: the world no longer belongs to anyone special. Thus, the world returns to its original propertyless state, however on a higher qualitative level, the level of world communism.

World communism means harmonizing the laws of nature with the laws of social development, namely on an always higher level of development. The world law of communism reads:

Unconditional conformity of the development of each individual with both nature and socialization of the classless world.

The universal law of communism is the highest form of the fundamental law of social development, which determines all social formations without exception:

The basic law of social development is the absolute conformity of the influence of humans on the natural forces with the action on their own socialization.

Karl Marx

"From the standpoint of a higher economic form of society, private ownership of the globe by single individuals will appear quite as absurd as private ownership of one man by another. Even a whole society, a nation, or even all simultaneously existing societies taken together, are not the owners of the globe. They are only its possessors, its usufructuaries, and, like boni patres familias, they must hand it down to succeeding generations in an improved condition." (Marx, Capital, MEW, Volume 3, page 546).



7.

theoretical basis

The theoretical basis of the world program for the preservation of the natural foundations of humanity are the teachings of the 5 classics of Marxism-Leninism. We think and act in the spirit of proletarian internationalism. We are the world Bolsheviks, who struggle for the hegemony of the world proletariat under the leadership of its avant garde - the Communist International (Stalinist-Hoxhaists). These bases apply to all other measures not mentioned here that the Comintern (SH) will take with the seizure of power by the world proletariat.



8.

Only in a healthy environment can the new socialist world society flourish.

Protecting the world society is impossible without protection of the environment and nature.

World capitalism and environmental protection are an incompatible and irreconcilable contradiction that can not be solved in world capitalism. This contradiction can only be solved in world socialism.

All environmentally harmful legacies of world capitalism are disposed. The destructive nuclear power plants are shut down immediately, just to name one example. The careless waste and destruction of natural resources for the purpose of pure profiteering and speculation is immediately suppressed. World Socialism introduces a new energy policy in harmony with nature, its resources and laws.

The future world society will survive only if it learns to handle the limited natural resources with care. The natural treasures no longer belong to this or that capitalist, no longer to this or that country. They are from now on common, world-socialistic property of all peoples, of all countries, of all people. The socialist world society is the only operator, provider and distributor of all natural resources and energies in the world. These serve all peoples for common use.

Any claim to possession of the common world resources of one peoples against the other peoples, or any privilege or discrimination of one nation by other nations, of one man by another man, will not be tolerated by world socialism anywhere and abolished step by step.



9.

in addition this excerpt from our

World Decree on the Land all over the World

- adopted by the Comintern (SH)

and the Red Peasant International

on 21st of January 2018

Damage to and destruction of the environment, especially land and soil, depletion of natural resources, etc., the full extent of the consequences of criminal capitalist law of profit making forces humanity to take energetic measures to protect and regenerate life and nature.

The world capitalists are to be held to account and they have to bear the costs for the damage that they have done to mankind, nature and environment.

The socialist world revolution not only has the task of liberating humanity from exploitation and oppression, but also saving nature and environment from its destruction, thus also saving the land and all its resources.

The abolition of private property on land and the liberation of poor peasants is the key to solving the task of farming in harmony with nature.

Only the world socialism creates the conditions that are needed for the regeneration of nature and the environment, so also that of global land.

Therefore, the fight for environmental protection must be subordinated to the fight for the elimination of world capitalism and for the construction of world socialism.

The fight for environmental protection is an more and more important instrument of class struggle of the world proletariat in alliance with the poor peasants.

The fight for environmental protection is an indispensable lever for the world socialist revolution including the world Agrarian revolution.

So called "Environmental measures" that leave world capitalism untouched are frauds.

Workers and poor farmers must take environmental protection into their own hands and smash the capitalist world system including all their pseudo-environmental organizations!



last revision: 21. 11. 2018

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